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From: Jo Ellen Quinting [joellen@aabol.com]

Sent: Saturday, April 05, 2008 7:24 PM

To: vonnie@thealpinesun.com; editor@thealpinesun.com

Cc: Jones, Cheryl ; LUEG, CommunityGroups; sarashelt3@juno.com; sofar@nethere.com; Howard Antle; Jhmanicone@aol.com; 'Joyce Peterson'; trinaambrose@juno.com; trgibson@aol.com

Subject: Descanso Planning Group April Preliminary Agenda

San Diego County
DEPT. OF PLANNING & LAND USE

Descanso Planning Group
Notice of Regular Meeting
Preliminary Agenda

Date and Time: April 17, 2008 @ 7:00PM

Place: Descanso Town Hall, 24536 Viejas Grade, Descanso, CA 91916

1. Call to Order/Pledge of Allegiance
2. Roll Call/Determination of Quorum

- | | | |
|----------------------|-------------------|--------------------|
| 1. ruth D'Spain | 4. John Elliott | 7. Don Hickle |
| 2. Jo Ellen Quinting | 5. Michael Sterns | 8. Claudia White |
| 3. Deirdre Carter | 6. Trista Brant | 9. Walter Kirkwood |

3. Approval of Minutes from March Regular Meeting
4. Correspondence and Announcements
5. Prioritization of this Meeting's Agenda Items

6. New Business

- A. Descanso Planning Group Bank Account; 2008 Annual Electronic Notice Filing Requirement
- B. Review of Draft Rural Village Boundary and Draft Map for Descanso Rural Village Limit Line
- C. Wireless Facilities Master Plan for Descanso

7. Old Business

- A. Transportation, Bridges and Pedestrian Walkways (10 min)
- B. Report from Subcommittee, New Information and Action Items on the Proposed Equestrian Facilities Project (10 min.)

9. Approval of a new 5 year Park Project Priority List for the expenditure of Park Land Dedication Ordinance Funds. Presentation from Walter Kirkwood; List of County properties to be given consideration for development of a County Park in Descanso.

8. Open Discussion/Presentation from the Floor. Any member of the public may address The Group on topics pertaining to planning, zoning and land use, which does not appear elsewhere in this agenda. No Group action is permitted on items not on the agenda in accordance with the Brown Act. Speakers will be allowed 3 minutes.

9. Request for Agenda Items on Upcoming Agendas
10. Approval of Expenditures/Expenses and Treasurer's Report
11. Announcement of Next Meeting: May 15, 2008 @7:00PM
12. Adjournment

Any Questions or Comments; Please contact Jo Ellen Quinting, Chair @619-445-7462